

# Heaven, Our True Home

## Key Verse:

*Blessed be the God and Father of our Lord Jesus Christ,  
who hath blessed us with all spiritual blessings in heavenly places in Christ:  
According as He hath chosen us in Him before the foundation of the world, ...  
Having predestinated us unto the adoption of children by Jesus Christ to Himself,  
according to the good pleasure of His will, Eph.1:27*

## Portion for the Journey

When Jesus taught us to pray to "Our Father," He gave us the Name by which we can confidently approach the Almighty God in a relationship based on trust and love. Jesus also directed us to lift our eyes to behold "the God whose being is in Heaven." We see the perfect balance between the revelation of God's unfathomable love as "our Father" and the humility and awe evoked by considering the majesty of the Heavenly Kingdom He has chosen as His dwelling place. Heaven is where God manifests Himself to those who belong to His Son in glory. It is also the place of our true citizenship. We often think of heaven as a destination we will go to at the end of our life, but in actuality, this world, this present life is only a starting point to life in His Kingdom. Jesus said, "The Kingdom of Heaven is near." Heaven holds an even greater adventure, a journey of discovery and exploration of our inheritance. Now we live in the shadow of the Almighty, but Heaven reveals Him in the fullness of His light. A true apprehension of heaven will change forever how we pray as we gain God's eternal perspective and His Kingdom plans and purposes for His children. Col 3:1-2; Heb 11:8-10, 13-14; 2 Cor 5:2

### **Our prayers should focus upon "Our Father." Our vantage point is to pray to Him who is in Heaven.**

The term, "vantage point" indicates a standing point or perspective from which we set our minds. We are to have our minds set on heaven! In the original Greek, this phrase would literally be, "Father of ours, the One in the Heavens." The verb "is" or "art" is not in the original writing. This is significant because when no verb is present, it means there never was a time when He did not exist in the heavens. It means "limitless time." Heaven is Our Father's permanent dwelling place, He was, is and forever will even before He created Heaven. He is El Elyon, the Most High God, ruler over all of the realms of mankind as well as Supreme in the Heavens. He is the LORD of Host, God of the armies of heaven.

We must first know our relationship is established in Him as Father, then know Him as the all-sovereign King of Kings who rules the heavens from His throne! Jesus constantly referred to God, the Father as "His Father," (Matt. 5:48, 6:14; He also taught His disciples, using the phrase, "Your Father" telling them it was His purpose to show them the Father, so we could all be one as He is one with the Father. (Matt 6:26, 32; 15:13; 18:35; Luke 11:13)

Human vantage point: Ps. 73:1-14;

God's vantage point: Ps. 73: 15-28; Hab. 1:1-4; 1:5-11; 2:1-3; Ps. 2:4; Acts 7:55-56

### **Three "Heavens" described in the Word:**

**1. The Lower Heavens** are the atmospheric heaven that we see when we look into the sky. It contains clouds, sun, stars, moons and all that is above the earth. When Jesus spoke of the birds of heaven, it is this heavenly space, the canopy over the earth, to which He referred. Its creation is described in Gen. 1. This includes the universe with all of the galaxies and constellations of the material

universe. It is incredibly vast. All that is on this earth, along with these heavens, will be destroyed when God creates a new heavens and a new earth. Ps 19: 1-2, 6; 74:16; Acts 14:17; Isa 40:22; 2 Pet 3 10-12

**These are the heavens created when God commanded, “Let there be a firmament.”** The Hebrews word signifies this is an expansion, like a sheet spread, or a curtain drawn out. This includes all that is visible above the earth, between it and the third heavens, the air, its higher, middle, and lower region, the celestial globe, and all the orbs of light above; it reaches as high as the place where the stars are fixed, for that is called here the firmament of heaven, Genesis 1:14, 15, and as low as the place where the birds fly for that also is called the firmament of heaven, --. The creation of it: and God made the firmament. -Wesley's Commentary

**All things were brought into existence with a “word” spoken by the LORD!** Jack Hayford and Dick Eastman write, “To capture a glimpse of the creative power of that Word, let’s take an imaginary trip across our universe. Our space vehicle will travel fast—at the speed of light, 186 thousand miles per second. How fast is this? We will pass the moon in just 1.3 seconds after blast-off. Traveling at a rate of 660 million miles per hour we will leave our solar system, that’s our sun and its planets, in only five hours. Four years will then pass before we reach the earth’s nearest star. While in our galaxy, the Milky Way, we arrive at a new star approximately every five years. In the Milky Way there are at least 100 billion stars; possibly double or triple that number. It’s going to be a long journey! If we travel directly across our galaxy in a straight line from the earth, it will require eighty thousand years of continuous travel. If we were to visit every individual star in the Milky Way, 500 billion years would elapse. Now the trip really begins, once out of our galaxy, it requires 2 million years just to reach our nearest neighboring galaxy, Andromeda. Galaxies come in groups, and our group contains approximately seventeen separate galaxies, each with at least 100 billion stars. Some groups have as few as three of these galaxies. Our group, incidentally, is called by astronomers as “the Local Group.” The largest of the groups in known space is Hercules, which contains 10,000 separate galaxies. We will reach the first of Hercules galaxies after traveling 300 million years. When our trip is completed, scientists say we will have passed some hundred octillions (100,000,000,000 000, 000,000,000,000 (30 digits) – stars. Oh! What a Word it was who spoke this all into being!<sup>1</sup> John 1:1-3; Col. 1:12-17; Heb. 1:3

**The more we know of the heavens, the vastness of God's creation,** it is easy to see why the natural man cannot comprehend a God who could create all of this and still know or care about us in our smallness! Through the Spirit we are able to comprehend what to the man of the flesh is foolishness. The well-known physicist, Steven Hawking, considered by many to be the smartest man of our generation, concluded from science's measurements the size of our universe. The enormity of the universe made it hard for him to believe God could notice us. He stated, "We are such insignificant creatures on a minor planet of a very average star in the outer suburbs of one of a hundred thousand million galaxies ... it is difficult to believe in a God that would care about us or even notice our existence." God's Word expresses this same question, but faith believes what God has said, that He loves us and desires to set us in His Kingdom. Ps. 8: 1; 3 -5; Isa 40: 10-14; 22, 26-31

**2. Spiritual realms.** Also referred to as “heavenly places,” this is the abode of angels and demons (evil spirits). It is a place where spiritual battles take place between the angels of God's Kingdom and the

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<sup>1</sup> Living and Praying in Jesus' Name by Dick Eastman and Jack Hayford, Tyndale House Publishers, 1989

devil and his minions. Ephesians 6 describes this battle field against principalities, powers and rulers of darkness in “heavenly places.” Satan is called the “Prince of the power of the air.” In Daniel 10, Daniel was given insight into this spirit realm when God’s angelic messenger appeared to him and described to him that from the first day Daniel had begun to pray and fast his words were heard and this angel had come because of his words, but he experienced opposition from the Prince of the kingdom of Persia (the demonic spirit over that nation) for 21 days until God sent Michael one of the chief princes of the LORD to help him. Eph. 2:2; 3:10; 6: 10-12; Dan. 10; Rev. 12:7-9; Matt. 24:29; 2 Sam. 22:10-12; Eph. 4:8-15

In the natural realm, we cannot see what is happening in the heavenlies. God’s Word makes us aware this is the location of our warfare and we need to seek to walk not by what our eyes see or ears hear but to have spiritual insight into the tactics of the enemy. Satan seeks to block or hinder our connection to heaven and obstruct our prayers and ability to receive God’s spiritual blessings. Matthew Henry stated, “Our enemies strive to prevent our ascent to heaven, to deprive us of heavenly blessings and to obstruct our communion with heaven. They assault us in the things that belong to our souls, and labor to deface the heavenly image in our hearts; and therefore, we have need to be upon our guard against them.” – Matthew Henry Unabridged

**3. The Heaven of Heavens.** Ephesians 1:20-22 as “far above all rule and authority and power and dominion and every name that is named, not only in this age and in this world, but also in the age and the world which are to come.” This place is referred to by many different names in the Word: It is God’s dwelling place, our true home, paradise, the heavenly Kingdom of God. It was referred to by Paul as led the “Third Heaven” by Paul when he described his experience of being caught up into “Paradise.” (2 Cor. 12: 1-7) He said it was a place of revelations beyond the power of man to utter. It is also referred to as “Paradise” by Jesus, which means literally “garden.”

The Word ‘paradise’ comes from the Persian word, ‘pairidaeze, a walled park or enclosed garden. It referred to the great walled garden inside the king’s palace. The Greek word for paradise was used to describe the Garden of Eden. This referred not to wild nature but to a carefully cultivated garden developed through attentive management. Such a garden is characterized by possession of exquisite vegetation, fruitfulness and animals. It combines the beauty of nature and the concept of human construction. Paradise is defined as a place of perfect peace, sinless, rest, enjoyment and freedom from evil. The Garden of Eden was most notable as the place where Adam and Eve experienced intimate friendship with the Father. Luke 23:43; Rev 2:7)

**The Bible refers to Heaven as the eternal place of the Father’s Holy Habitation.** Heaven is the dwelling place and home of God the Father, God the Son and God the Holy Spirit. Jesus is the only one who ever referred to Heaven as “My Father’s House.” Luke 15 the prodigal son, his father’s house was a place of love, rejoicing and singing—represents heaven. It was the revelation that Jesus stood at the right hand of God in heaven that caused the religious leaders to stone Stephen. Acts 7:55-56; John 1:1-5; 2: 16; Matt. 19:23-24; Luke 15:18

**This Heavenly Kingdom is the site of God’s Throne.** Jesus used the phrases “Kingdom of God” and “Kingdom of Heaven” interchangeably. This heaven is the site of our Father’s throne room, the true Holy of Holies that was represented in the earthly tabernacle. There are a number of scriptures that actually say all of heaven is His throne. As we consider our Father upon His throne, we cannot help but be filled with the sense of His greatness, power and majesty. The Word is clear that nothing, not even the vastness of the heavens can contain the Father. The prophet Isaiah had the incredible opportunity to see God seated on His throne in heaven. He said, “I saw the LORD sitting upon a throne, high and lifted up, and the skirts of His train filled the temple.” (Isa. 6:1) When God raised Jesus from the dead, He was seated at the right hand of the Father in the heavenly places. Matt. 19:23-24; Luke 15:18; 2 Pet. 1: 111 Kings 8:27; Matt. 5:34; Acts 7:49; Ps. 11:4; Ps. 97:2; Ps. 103:19; Isa. 6:1-8; Dan. 7; Rev. 4; Rev.

20:11; Zech 3:1-7

**Please note: God is Omnipresent and has never has been limited to one location.** God is not contained by the Heaven He created. Heaven is the place where He has chosen to reveal His majesty and glory. God is omnipresent and is never limited to one location. He has chosen where and how men are to approach Him. Jesus' teaching on the Lord's Prayer tells us who we are to pray to and where He is located. People tend to want to put God in a box, to make Him smaller and more manageable. Jesus wanted to take our conception of God from the smallness of our minds, and make sure that we have an accurate conception of God and the vastness of His home to the extent that our minds can conceive Him.

**In the New Covenant of Jesus Christ, heaven is the location to which we are to direct our prayers** and the place from which He hears and responds. In the Old Testament, the temple was the place God directed His people to pray towards. Jesus said that we would no longer worship in the temple. Not long after Jesus' resurrection the Temple in Jerusalem was torn down. It will be rebuilt in preparation for His return and reign on the earth. Deut. 26:15; 1 Kings 8:28-30; 2 Chron. 30:27; Ps. 123:1-2; Isa. 66:1-2; Ps. 121; Matt. 3:16-17; Matt. 14:19; John 12:28; Luke 18:13

**When Jesus prayed, it was often recorded that He lifted His eyes and looking toward heaven,** as He spoke with His Father. There is much we can learn from the example He set for us in prayer. Read John 17:1; John 11:41; Matt. 14:19. In John 17:1 it states, "Jesus lifted up his eyes..." The Greek word for "lifted" is "expiro" (Strong's #1869) meaning, "to lift up, exalt, to raise up, literally describes the raising of the sail in preparation for embarking on a journey." In addition to lifting of the eyes, it is also used in conjunction to lifting up the hands or lifting one's head toward God who is in heaven. Mark 6:41; Luke 9:51; Luke 24:50; 1 Tim. 2:8; Luke 21:28 The Greek word used for 'eyes' in this passage refers to the vision being directed toward heaven (representing God on His Throne, in His dwelling place; also representing the seat of all power and all eternity.) In John 11:41 a different Greek word for "lifted" is used. This word means to lift up, take away, to sail away, to take up anchor, loose one's eyes from earth or circumstances. In looking 'up' the eye is directed upward to the top, to the highest place of all, high above all else! As we lift our eyes toward our Father, who is in heaven, we take our eyes off the circumstances on this earth and receive the Father's vision. Jesus took His eyes away from Lazarus' dead body, He took His eyes away from the small number of fish and loaves, and directed His eyes to the One who is all powerful and all loving. He focused on the Father, lifted up His anchor and set His sails heavenward! 1 Ki 18:27; Deut 10:14; Matt 5:16; Ps 115:3; Ps 24

**The Lord's Prayer helps us to discern true prayer from the numerous false teachings.** The importance of following Jesus teaching to pray to "the Father who is in heaven" will protect us from practices that direct us to pray in a different manner. It seems to be human nature to want to create shrines and altars that lead to setting up false gods. Acts 17:27-28; Matt. 3:16-17; Mark 1:11; John 1:51; Mark 6:41; Acts 7:56

- **Praying to the "God within."** There is a false teaching in the Church that changes the manner of prayer, teaching that prayer should be directed toward God inwardly instructions include emptying the mind, blocking out all else and focus on our interior self. Sometimes a word or phrase is repeated over and over. This contemplative type of prayer is derived from eastern mysticism and transcendental meditation techniques. When we pray, our mind is to be actively involved. Jesus clearly taught us to direct our prayers to God in Heaven. When Jesus prayed, we are told He lifted His eyes to heaven.
- **Praying to "God in nature."** Only heaven is sufficient as a place where the Father may dwell that we would not diminish Him or confuse Him with false pagan gods. Men have sought to pray and

worship trees, nature, creatures, or mountains throughout history. In our day, there are still those who chose to worship and serve the creature rather than the creator.

- **“Praying to shrines or idols.”** Human nature has a desire to create and worship idols in the form of statues or objects. They have created shrines, temples and oracles where they felt they could find God when they wanted to pray. Pagans chose High Places where they worshipped their gods. The Samaritans, who were half Jews, built a temple on Mount Gerizim for their place of worship. King Jeroboam set up a golden calf at Bethel (meaning House of God) and drew the people into false worship. Muslims pray five times per day, facing Mecca, their holy city. Some churches set up statues or shrines that become the objects of prayer.
- **“Praying to God on the High Places.”** Throughout the history of the Old Testament, the Jews followed pagan nations in setting up places of prayer and worship in the High Places. This was forbidden in the Law. It was an affront to the Holy God because they sought to define the place and manner of worship by their own terms and not as specified by God. Note Solomon fell from the LORD when he set up places of worship in the high places which was a manner not prescribed by the LORD. When Jesus met the Samaritan woman at the well, He set her straight regarding the truth of the Father. (See John 4:19-24) The word for "truth" used in this passage is the opposite of fictitious, feigned or false. It denotes veracity, reality, sincerity, accuracy, integrity, truthfulness, dependability, and propriety. God is seeking worshippers who worship Him in Spirit (through our new birth in Jesus) and truth (have a right apprehension of who He is) and this leads us to worship Him in the way that God desires. To place God in heaven does not mean that He is far from us. This is the mystery of His Kingdom.

**Heaven is also our true home.** When Jesus was on the cross, He told the dying thief that he would be with Him in Paradise that very day. (Luke 23:) Strong’s defines “paradise” as the upper regions of heaven above and beyond the world. This heaven is an actual place, built by our Bridegroom where we will live with Him. Jesus said He was going to prepare a place for us... a city prepared like a bride adorned for her bridegroom. Think of the lavish wedding preparations we make on earth and imagine what Jesus has done to prepared for us? The God who spoke and brought the world into existence is preparing a place for us! Can you imagine what He has done? Rev. 21:2; John 14: 1-3; Heb. 8: 1

It is our destination where we will dwell with the Father, Son and Holy Spirit. Our longing to be with the Father and our longing for heaven are inseparable. References to this time are often referred to as the day of His glory, when He will be fully revealed to us in heaven. Jesus said that in His Father's House are many "mansions." Mansions means "abiding places" or "rooms (places to live within that large house)" a most comforting term assuring us of permanency of our future home in contrast to the temporary nature of our earthly "tents." He said, "I go to prepare a place for you."

Do you have dreams, hopes and unmet yearnings in your heart? I believe many of our unmet yearnings are God planted, but intended only to be filled when we reach our eternal home. We are travelers on this earth. The word for our earthly dwelling places is tent." Travelers cannot have the things of their established permanent home will contain. How many times do we "settle down" here and become satisfied with far less, seeking to gain this whole world, to the neglect of our eternal soul? How many people build mansions, seek worldly wealth which Jesus taught is fleeting when He has promised us mansions in heaven if we will believe in Him and walk in His footsteps on earth. Jesus, the one described as having no place to lay down His head.

**Jesus is the only way by which we can enter into His Kingdom** in heaven! Many accounts of those who have had after-life experiences describe a heaven that is open to everyone who led good lives on earth. We cannot believe anyone’s account of heaven who does not believe that Jesus is the only way to enter

Heaven. Those who are not saved in the Name of Jesus will not enter the kingdom of heaven. Jesus' death would do all that was necessary to secure for His people a welcome and permanent home in Heaven. He will meet us in the sky to lead us home. We shall be separated from Him for a short time, watched over by the Holy Spirit but then we shall be forever with the LORD. (1 Thes. 4: 17) We shall be with Him and enjoy unbroken fellowship with Him forever. 1 Thes. 4: 16, 17; John 14:1-4; 12:26; Phil. 3:20; 1 Thes. 4:13-18; Matt. 25:34; John 17:22-24; Luke 10:20; 2 Cor. 4:17; 5:1; Heb. 11:8-10; 2 Pet. 1:10-12; Rev. 7:9; 22:14; Col. 1:5; Matt. 8:11; 19:14; Isa. 62:4-5; Eph. 1:20; 2:4-7; John 14:6; Acts 4:12; 17:11

**What is Heaven Like?** All that is beautiful, all that is glorious, all that is light in heaven comes flows from the Father of Lights. Those who come to the Father through Jesus will experience heaven in all of its reality! John 14 is the message delivered by Jesus to His faithful disciples on the night before His death. Instead of being agitated of heart for what He knew was ahead, His concern was for the disciples. He addresses their fears and sorrows with words of comfort. This message is not intended only for these eleven, but for us as well. First, He exhorts us to believe in Him, and in the Father. It is only when we believe that we have the blessed hope of all that He has done for us. "In my Father's house are many mansions (dwelling places)." A.W. Pink introduces us to His Father's House, saying, " ... the dwelling - place on High, where He will grant to His redeemed a more glorious revelation of Himself, and where they shall worship Him, uninterruptedly in the beauty of Holiness." Christians used to sing a song that spoke of Heaven as our home. Today, the concept of home has changed, many times to mean little more than a place to eat and sleep and keep our belongings, " ... but "home" used to mean, and still means to a few, the place where we are loved for our own sakes, the place where we will always be welcome, the place where we can retire from the strife of the world and enjoy rest and peace, the place where loved ones come together. Such will heaven be. Believers are now in a strange country, yea, in an enemy's land; in the life to come, they will be at Home!" (p. 747) 1 Cor. 2:9; 1Kings 8:27; 2 Chron. 20:6; Ps. 11:4; Ps. 33:13-15; Deut. 26:15; Is. 57:15

Believers and unbelievers alike love to speculate about heaven, read and fantasize about this place. Some see it as a place of peace and great joy. Many are satisfied that they will see their loved ones again... others dread heaven because truly imagining an endless existence of sitting on a cloud playing a harp! Satan tries especially hard to prevent us from knowing the truth about heaven and hell because he does not want us to share the Gospel of Good News. We need to test everything we hear regarding heaven by holding it to the truth of the Word. Satan is dedicated to keeping us from fully apprehending our place in God's Kingdom. Jesus called him a liar and the father of lies (John 8:44). He particularly seeks to discredit God's character, His dwelling place and those who dwell with Him in heaven. (Rev. 13:6) Satan was forcibly evicted from heaven and he resents those who will be given a place of privilege in God's Kingdom. Isa. 14:12-15; Ezek. 28:12-17; Rev. 12:4, 9; John 8:44; Rev. 13:6 (Note the three ways Satan particularly lies.) Col. 3:1-2 3

**Heaven is the place where we will see God in all of His glory!** The most awesome aspect of heaven will be to be to see the Father face to face and behold Him in all of His glory. We will see God face to face! A place of perfect fellowship with the Father, Son and Holy Spirit, in which we know that we are completely accepted in the Beloved. Ps 17:15; 1 John 1:3. 15:11; Eph 1:6; John 17

Heaven is lighted by the glory of God, there is no sun or moon, no night or darkness. Heaven is filled with the glory of God. He is the King of Glory, the LORD of glory!! The Word refers to heaven as our "eternal glory." It is where all of the Father's beauty, holiness and excellence is fully revealed. His essence is unveiled so we can behold it. The Mount of Transfiguration, among other passages in the Word provide us with descriptions by those who have seen His glory. "Glory, then, is our inheritance. The best, the richest, the brightest, the most beautiful of all that is in God, of good, and rich, and bright, and beautiful, shall be ours. The glory that fills heaven alone ... shall be ours. The glory of the celestial shall be ours. Already by faith, we have taken our place amid things celestial, "being quickened together with Christ, and raised up with Him and made to sit with him in heavenly places .... That celestial glory Portions for the Journey "Heaven, Our True Home" by Tami Skarin, ©2011 [www.portionsforthejourney.com](http://www.portionsforthejourney.com) | 6

shall be the family mansion, the church's dwelling place and palace, --our true home for eternity."

**Meditate on these passages that give us glimpses of heaven.** Allow the Lord to speak to your heart about this home He is preparing for us. Ask Him to plant the seeds of longing in our hearts to be united with Him in His heavenly city. How does having a greater understanding of Heaven give us greater faith as we pray "to our Father who is in Heaven?"

- Jesus with the Holy Spirit constantly lives to make intercession for us in the heavenly places. Isn't it comforting to know that in our times of greatest trial, Jesus is praying for us!
- Heaven is filled with the angelic hosts or "armies of heaven." God hears our prayers from heaven and dispatches His angelic hosts in response to our prayers. Neh. 9:6; Dan. 7:10; Heb. 12:22; Rev. 5:11, 18-24; Zech. 3:1-7
- In addition to the angelic hosts, those who will surround His throne include the saints who have already died. This includes those martyred through the Great Tribulation. Rev. 7:13-17; 14:1; 19:6
- Heaven is called a "far country" which refers not only to its location, but to its vastness. Luke 19: 12, Heb. 11: 16
- The Lamb in the midst of the throne will be our Shepherd, He will guide us to springs of living water, and God will wipe away every tear from their eyes. Rev. 7:17
- The believers will live in a heavenly city called "New Jerusalem" which actually comes down to the new earth, it is a city whose gates are always open, indicating incredible safety and freedom to come in and go out. The base of the city measures to more than 2 million square miles. Randy Alcorn tells us that this would be a city stretching from Mexico to Canada and from the Appalachian Mountains to the border of California. Even more astonishing, the city would be 1500 miles high, which would be 780,000 stories tall. (Heb. 11:10; 16; 12:22; 13:14; Rev. 21:1-2, 10, 17-18)
- Heaven is a place of laughter and great joy! A place where we will experience fullness of joy and at His right-hand pleasures forever more. Pleasures in the Hebrew is 5273, "naiym" meaning pleasant, delightful, sweet, lovely, agreeable, physically beautiful, sweetly sounding singing and music. Ps. 16:11; Prov. 24:4; John 15:11; Luke 6:21
- It is a place where God delights in us and rejoices over us. Isa. 62:4-5
- Heaven's brilliance was like a very costly stone, as a stone of crystal-clear Jasper. Re. 21:11, 23
- Worship will fill the heavens like a voice of a great multitude and like the sound of many waters and like the sound of majestic peals of thunder. Rev. 19:1-10
- Heaven and earth will be one. Rev. 21:1
- There will be no more death, mourning or pain. He will wipe every tear from our eyes. Rev. 21: 4
- We will be childlike Matt. 19:14
- There will be feasts and great celebration. Matt. 8:11; Isa. 25:6
- It is a place of great and eternal blessing Eph. 1:3-5

**Meditate on these verses related to the glory of God.** Look up "glory" and "glorified" in Webster's 1828 Dictionary and Strong's Concordance of the NT. Record your notes regarding God's glory and how it relates to us as believers. Prov 3:35; Ps 149:5; Rom 9:23; 1 Peter 5:1,, 8, 10; 2 Tim 2:10; Heb 2:9-10; 1 Peter 4:13; Rom 8:17Eph.2:6. Eph. 1:18; Prov. 3:35; Ps.149:5; Rom. 9:23; 1 Pet 5:4,10; 1 Peter 1:4,8; 1 Peter 5:4; 1 Peter 4:13; Rom. 8:17; Rev. 21:11; Isa. 11:10; Phil. 3;21; Rev. 21:23; Eph. 1:-18; Rom. 5:2; Col. 3:4 Ps. 24:7-10; Dan. 2:37; John 17:22; 2 Cor. 3:18; Rom 5:2; 2 Cor. 5:1; Col 1:27; Rev. 21:23-25

*What is the Lord speaking to my heart?*

*My Response to the Father:*